

member shall go to prayer meeting to receive power from on high and then go out to their friends and try to get them to come to Christ! I dare say that five years of steady work in Waterloo will transform the lives of the members there. They have had no opportunity to use their talents until now. Now, I'm hoping that every member will work for God and the church.

I expect to move to Waterloo March 1. We do so because there is no suitable place to live in the country near Enon and because I can better do the work at both places by living in town. Our address after March 1, will be 724 Wellington St., Waterloo, Ia. Any of the Brethren passing thru are urged to stop with us.

People in Waterloo seem to be favorably disposed towards us. I am hoping to see many brought in during the next year.

I have not written about the work at Enon, because I have delegated that to a member of the church there.

I go to help the Brethren at Garrison in a short meeting to begin Feb. 11. J. L. GILLIN.

Homer, Ohio

Our protracted meeting closed last night with a good congregation. We commenced on New Year's day and continued twenty-seven days. The interest was good from the beginning and as the work proceeded the interest increased. Bad weather, dark nights or muddy roads did not keep people away. Your humble correspondent did the preaching, and the church stood by him as only the Homer church can do, for they are noted for their untiring support of their pastor. The result of this meeting cannot be estimated now. The church is greatly revived, the community stirred up and the pastor is happy. Thirty-four have confessed Christ and others have promised to come soon. Some are still waiting for others to come with them. This meeting is a wonderful triumph for home work, and we are more than ever convinced that the pastor should hold his own meetings. The interest and enthusiasm will all remain here. The revival in the church is more permanent. Great credit is due this people for their part in this work and especially to our brother, P. J. Rowe for leading the song service, and our young sister, Onida Koons for presiding at the organ. Living four miles away yet missed only two or three meetings. The additions to the church are nearly all young people. Only five families of husband and wife. Give God all the glory. H. S. JACOBS.

From Dayton Mission

I want to tell you about our glorious meeting which has just closed. Brother Louis S. Bauman began to preach for us Christmas night and continued every night till Jan. 20. The attendance ranged from twenty, on a dark stormy night, to fully three hundred the last night of the meeting. The interest was good thru out. His doctrinal sermons, which were announced several nights before each one, were well attended and favorably commented on. Ours was a new doctrine to many, and it was presented to all in a new and forceful, yet Bible way.

The immediate results were six baptized, two by relation, twelve by letter and one still to be baptized. Then there are others, who we believe will come soon and more letters to be handed in. Scarcely a night went by that we did not see some whose faces showed the stamp of conviction. But they were hindered. Families belonged to other churches. Parents would not consent. Especially do I recall one dear, sweet girl who pleadingly looked up into the face of the older girl who accompanied her and begged her to go out and join with her, but she would not. Upon this refusal the dear maid burst into tears like her heart would break. Her family would not allow her to join.

The meeting has given us standing. People that did not know that we had preachers that could preach have learned something. We believe the

ice has been broken, a way has been opened for greater work in the future. How we regret that the meeting had to close. People were just beginning to know that a great meeting was progressing in their midst and from night to night the attendance and interest increased. As to the members, we are greatly revived and built up in the good faith, and we press forward with renewed fervor and zeal for the Master's cause.

I want to add further that I do not know just how many names are enrolled on our church book.

That matters little. Our real membership consists of those who have come and by their presence, their prayers and their financial support have assisted in the meeting. Of this number we have by actual count, over sixty, and then there are some confined to beds of sickness, some are too old to attend night service, and some mothers of large families of little ones whose hearts are in the work. We must not omit any of these.

As to Brother Bauman's preaching, I will simply say this. If you are the possessor of any vice, of a secret sin, of an idol hidden away in some corner of the heart, or of any thing else that a Christian should not possess and you want it left unmolested, then never send for Brother Bauman. He will probe it to the bottom. On the other hand if you want Gospel truth, simply, clearly, forcefully and in a gospel way, preached to you get him if you can. He will revive and help you. May God bless Brother Bauman in his work of pointing out the way of salvation to sinners.

MRS. J. C. EWING.

Cor. Sec'y Dayton Mission.

Sergeantsville, N. J.

Our work here is moving along gloriously, allowing us to be the judge in this matter. Our church here so far has steered clear the usual re-action that invariably follows new organizations. Our people have stood together to the individual members. No discord, no hanging back in the gospel harness. Our prayer meetings are full of zeal and not without knowledge—Spirit.

The help that Brethren Koontz and L. S. Bauman gave to our field of labor can be but illy understood and appreciated by those not situated as we are away from the church in general. The people here never having heard or seen but a very few of our ministers, and this was the greatest need, to give the church prestige. We had five conversions at the mission point, and eight at home. One however since the meetings closed. But we have seen them converted and that is our mission to do our duty and leave the result with God. Brother Casel also gave us much appreciated help. May the good Lord abundantly bless them all. But last and not least, but for the untiring zeal and co operation of the church here the effort would have been futile, and had God not recognized prayer, faith and work. The memory of those good brethren who came to our aid will ever be sacred to our good people and friends. May God bless them in their further work for the Master.

And now to those who have been inquiring as to our plans for another year, let me say that our church in recent council decided that after careful and prayerful consideration that your humble servant should remain another year. Had we consulted our own personal interests we would have gone across the Delaware at least; but I have determined never to pull down the gospel banner in a struggle like ours is here, unless the church feels that it is safe to do so. May God inspire our people to push the work of our college on to victory that we may be supplied with consecrated, qualified and indoctrinated men and women whose life-work will be to go out, preach and live a whole gospel. Brethren, God never called me to write nice things for publication, but as long as you do not hear of my funeral by the help of God you will find me at my post. I want to die with the harness on, as said Admiral Foot.

Brethren, pray for Zion here. Some don't believe much in being specific in prayer. Of course I

don't mean you. I mean those who do. One of our recent converts, a very intelligent lady, said in our last prayer meeting that our prayers and sermons followed her daily and hourly for one year. So let us keep right on. "It's better higher up." May the Lord bless the work everywhere.

E. H. SMITH.

To The Churches in the Kanomordo District

At our convention held at McLouth, Kans. you remember that we elected brother S. H. Enslow for our state evangelist. We in the western part do very much need his services as there are churches that have no ministers at all. Yet Brethren, our evangelist can act only as we give him opportunity. Four months of our conference year is past and I find that many calls have reached Brother Enslow, but for lack of the necessary funds he is unable to fill them.

Brethren, things ought not so to be if every church would send in a part of their apportionment and the work of saving souls could commence at once. Would it not be wise to put forth an effort at once. I am not writing this to find fault but feeling interested I simply bring this to our notice believing that if we act at once it will be to the interest of the cause. G. J. WOLTERS.

College Notes

Brother Frank Yoder, of Morrill, Kan., and Miss Miller of Fredericktown, Ohio, were added to our number this week.

Miss Mable Garber visited with friends at the college Saturday and Sunday.

Prof. Witter is suffering from an attack of the grip. It is hoped that it will not last long.

The joint entertainment of the literary societies last Friday evening was a profitable and enjoyable occasion. The attendance was large.

The Lowell Literary Society will conduct a mock senate next Friday evening.

Brother F. B. McCullough has been suffering with the grip for some time past and is compelled to leave school. His physician has advised him to seek a warmer climate and he thinks of going to southern Alabama. Brother McCullough is reluctant to quit his school work and we are all sorry to see him go.

Brother Miller's sermon Sunday morning on the text, "Be strong in the Lord and in the power of his might" was appreciated by all.

Despite the stormy weather the Young People's Society was largely attended Sunday evening and the missionary collection was \$3 56.

Prof. King of King's School of Oratory is expected to lecture at the College Chapel Feb. 19.

Rev. Smith of the Lutheran church will deliver the chapel lecture Thursday morning. His subject will be, "Christ the central figure of history."

Only Christ can influence the world; but all that the world sees of Christ is what it sees in you and me. How much is that?—Drummond.